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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Docket No. 138065UL (MHM 15115US01))

In the Application of:

Mathew

Serial No.: 10/681,634

Filed: October 8, 2003

For: BIOMETRICALLY ENABLED  
IMAGING SYSTEM

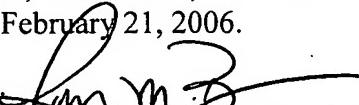
Art Unit: 3737

Examiner: Ramirez, John Fernando

Confirmation No. 6101

**CERTIFICATE OF MAILING**

I hereby certify that on the date indicated below this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 21, 2006.

By   
Joseph M. Butscher  
Reg. No. 48,326

**RESPONSE UNDER 37 C.F.R. § 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This Paper responds to the final Office Action mailed February 8, 2006. The Applicant respectfully submits that the claims of the present application define patentable subject matter.